



# AREA AGENCY ON AGING ADVISORY COUNCIL

778 W. State St., El Centro, CA 92243  
800-510-2020 | 442-265-7030 | www.aaa24.org

## MEETING AGENDA

**Thursday, November 17, 2022, at 9:00 a.m.**

**Imperial County Department of Social Services - Classroom A  
2895 S. 4th Street, El Centro, CA 92243**

<b>Chairperson:</b> Oreda Chin	<b>Vice-Chair:</b> AJ Gaddis	<b>Secretary:</b> Paul R. Monarrez	<b>Past Chair:</b> Virginia Ward
<b>Members:</b> Sup. Ray Castillo Benjamin J. Horton Helen Lopez Sedalia Sanders	Cynthia Alba Mike Lara Daniel Romero Patricia Burnworth	Cheryl V. Walker Manuel Sanchez Pablo Corona	John Hernandez Patricia A. Thompson Javier Moreno
<b>Alternates:</b>	Ismael Lopez	Sup. Mike Kelley	

*Advisory Council members please be advised: If an item on the meeting agenda relates to the provision of services by you, your immediate family, the entity you represent, or any person who has made \$250 in campaign contributions to you during the last 12 months, or if approval or disapproval of an agenda item would have a foreseeable material effect on an economic interest of you, your immediate family, or the entity you represent, then please follow these procedures: When the agenda item is first introduced, please immediately announce that you are recusing yourself from participating in the agenda item, and then refrain from discussing, voting on, or otherwise influencing the Advisory Council's consideration of the agenda item.*

### PUBLIC COMMENTS

This is a public meeting. Any person wishing to address the Council is asked to complete a "Request to Speak" form and submit it to the Secretary prior to the start of the meeting. When the agenda item is announced and your name is called, please come forward and address yourself to the Council. Unless the Chairperson extends the time, there is a three (3) minute time limit for each public presentation. If you wish to address the Council on any matter within the Council's jurisdiction that is not listed on the agenda, you may do so during the public comment portion of the agenda. The Council will listen to all public comments. In compliance with the Brown Act, the Council will not take any action on items that are not on the agenda. Any information provided on the Request to Speak form will be public record.

*All items posted on the agenda are subject to action. Please turn off or silence all phones before start of meeting.*

**COUNCIL MEMBERS, PLEASE REVIEW AGENDA, COMPLETE YOUR CONFLICT OF INTEREST FORM,  
AND PROVIDE TO AAA STAFF OR CHAIR PRIOR TO START OF MEETING**

## WELCOME

**I. FLAG SALUTE, ROLL CALL (MEMBERS), AND INTRODUCTIONS (GUESTS):** CHIN

**II. APPROVAL OF MINUTES:** CHIN

October 20, 2022, Advisory Council Meeting Minutes

**III. PUBLIC COMMENTS:** CHIN

**IV. ACTION / DISCUSSION ITEM(S):** CHIN

- a) **Chair to appoint new councilmember to committee(s)**  
Member currently not sitting on a Committee: Patricia Burnworth  
(Committee roster included in Action Item IVa)
- b) **Discuss the ICAAA Logo (Action/Discussion Item IVb)**
- c) **Area Plan Hearings for Area Plan 2020-2024 fourth year update**  
Advisory Council to approve proposed Public Hearing dates and designate Advisory Council Members to lead Area Plan Hearings for Area Plan Update at congregate meal sites and long-term care facility. (Action Item IVc)
- d) **Council to vote to go dark in December 2022**  
Council to take action on going dark for the month of December and reconvene Thursday, January 19, 2023.

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## V. PRESENTATIONS:

- a) Imperial County Transportation Commission Services – Maricela Galarza and Gustavo Gomez, Regional Mobility Coordinators

## VI. COMMITTEE REPORTS:

**VARIOUS**

Executive:	Chin
Planning & Finance:	Monarrez
Legislative:	Lopez
Nutrition:	Chin
Transportation:	Gaddis
Social & Health:	Sanchez
<b>Ad-hoc Committees:</b>	
By-Laws	Lopez

## VII. INFORMATION:

**AAA STAFF**

- a) Attendance Roster
- b) Updated FY 2022-2023 Advisory Council Roster
- c) Advisory Council FY 2022-2023 Meeting Calendar
- d) PSA – Alternate At-Large Member Vacancy

## VIII. AREA AGENCY ON AGING DIRECTOR'S REPORT

**ENZ**

## IX. ANNOUNCEMENTS BY MEMBERS

**VARIOUS**

## X. FUTURE AGENDA ITEMS

**CHIN**

## XI. ADJOURNMENT

**CHIN**