



AREA AGENCY ON AGING ADVISORY COUNCIL

778 W. State St., El Centro, CA 92243
800-510-2020 | 442-265-7030 | www.aaa24.org

MEETING AGENDA

Thursday, March 19, 2026, at 9:00 a.m.

**Imperial County Workforce Development Board – Conference Room
2799 S. 4th Street, El Centro, CA 92243**

Chairperson: AJ Gaddis	Vice-Chair: Paul R. Monarrez	Secretary: Patricia Burnworth	Past Chair:
Members:			
Sup. John Hawk	Cynthia Alba	Cheryl V. Walker	John Hernandez
Sylvia Chavez	Ember Haller	Manuel Sanchez	Patricia A. Thompson
Helen Lopez	Daniel Romero	Anna M. Garcia	Benjamin Horton
Lucy M. Hendry	Ana Rodriguez		
Alternates:	Ismael Lopez	Mary Walla	Sup. Peggy Price

Advisory Council members please be advised: If an item on the meeting agenda relates to the provision of services by you, your immediate family, the entity you represent, or any person who has made \$250 in campaign contributions to you during the last 12 months, or if approval or disapproval of an agenda item would have a foreseeable material effect on an economic interest of you, your immediate family, or the entity you represent, then please follow these procedures: When the agenda item is first introduced, please immediately announce that you are recusing yourself from participating in the agenda item, and then refrain from discussing, voting on, or otherwise influencing the Advisory Council's consideration of the agenda item.

PUBLIC COMMENTS

This is a public meeting. Any person wishing to address the Council is asked to complete a "Request to Speak" form and submit it to the Secretary prior to the start of the meeting. When the agenda item is announced and your name is called, please come forward and address yourself to the Council. Unless the Chairperson extends the time, there is a three (3) minute time limit for each public presentation. If you wish to address the Council on any matter within the Council's jurisdiction that is not listed on the agenda, you may do so during the public comment portion of the agenda. The Council will listen to all public comments. In compliance with the Brown Act, the Council will not take any action on items that are not on the agenda. Any information provided on the Request to Speak form will be public record.

All items posted on the agenda are subject to action. Please turn off or silence all phones before the start of the meeting.

COUNCIL MEMBERS, PLEASE REVIEW AGENDA, COMPLETE YOUR CONFLICT-OF-INTEREST FORM, & PROVIDE TO AAA STAFF OR CHAIR PRIOR TO START OF MEETING

WELCOME

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| I. FLAG SALUTE, ROLL CALL (MEMBERS), AND INTRODUCTIONS (GUESTS): | GADDIS |
| II. APPROVAL OF MINUTES:
February 19, 2026, Advisory Council Meeting Minutes | GADDIS |
| III. PUBLIC COMMENTS: | GADDIS |
| IV. PRESENTATIONS: | |
| a) HLT Nutrition Co Inc. – Senior Health Services – Annie Huber, Register Nutritionist/Owner | |
| V. ACTION / DISCUSSION ITEM(S): | GADDIS |
| a) Committee Chair to set a date for the Legislative Committee to meet this Fiscal Year. | |
| VI. AREA AGENCY ON AGING DIRECTOR'S REPORT | ENZ |
| VII. COMMITTEE REPORTS: | VARIOUS |
| Executive: Gaddis | |
| Legislative: Lopez | |
| Nutrition: Burnworth | |
| Transportation: Gaddis | |
| Social & Health: Sanchez | |
| VIII. INFORMATION: | AAA STAFF |
| a) FY 2025-2026 Attendance Roster | |
| b) Legislative Committee Written Report – March 2026 | |
| c) California Senior Legislature – 2026 Election Flyer | |
| d) Public Hearings 2026 Flyers | |

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ADVISORY COUNCIL**

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IX. FUTURE AGENDA ITEMS

VARIOUS

X. ANNOUNCEMENT BY MEMBERS

GADDIS

XI. ADJOURNMENT

GADDIS