AREA AGENCY ON AGING
ADVISORY COUNCIL

778 W. State St., El Centro, CA 92243
800-510-2020 | 442-265-7030 | www.aaa24.org

MEETING AGENDA
Thursday, May 21, 2026, at 9:00 a.m.
Imperial County Workforce Development Board – Conference Room
2799 S. 4th Street, El Centro, CA 92244

Chairperson:	**Vice-Chair:**	**Secretary:**	**Past Chair:**
AJ Gaddis	Paul R. Monarrez	Patricia Burnworth	
Members:			
Sup. John Hawk	Cynthia Alba	Cheryl V. Walker	John Hernandez
Sylvia Chavez	Ember Haller	Manuel Sanchez	Patricia A. Thompson
Helen Lopez	Daniel Romero	Anna M. Garcia	Benjamin Horton
Lucy M. Hendry	Ana Rodriguez	Roland Estrada	
Alternates:	Ismael Lopez	Mary Walla	Sup. Peggy Price

Advisory Council members please be advised: **If an item on the meeting agenda relates to the provision of services by you, your immediate family, the entity you represent, or any person who has made $250 in campaign contributions to you during the last 12 months, or if approval or disapproval of an agenda item would have a foreseeable material effect on an economic interest of you, your immediate family, or the entity you represent, then please follow these procedures: When the agenda item is first introduced, please immediately announce that you are recusing yourself from participating in the agenda item, and then refrain from discussing, voting on, or otherwise influencing the Advisory Council's consideration of the agenda item.**

PUBLIC COMMENTS

This is a public meeting. Any person wishing to address the Council is asked to complete a "Request to Speak" form and submit it to the Secretary prior to the start of the meeting. When the agenda item is announced and your name is called, please come forward and address yourself to the Council. Unless the Chairperson extends the time, there is a three (3) minute time limit for each public presentation. If you wish to address the Council on any matter within the Council's jurisdiction that is not listed on the agenda, you may do so during the public comment portion of the agenda. The Council will listen to all public comments. In compliance with the Brown Act, the Council will not take any action on items that are not on the agenda. Any information provided on the Request to Speak form will be public record.

All items posted on the agenda are subject to action. Please turn off or silence all phones before the start of the meeting.

COUNCIL MEMBERS, PLEASE REVIEW AGENDA, COMPLETE YOUR CONFLICT-OF-INTEREST FORM, & PROVIDE TO AAA STAFF OR CHAIR PRIOR TO START OF MEETING

WELCOME

I. FLAG SALUTE, ROLL CALL (MEMBERS), AND INTRODUCTIONS (GUESTS): **GADDIS**

II. APPROVAL OF MINUTES: **GADDIS**

April 16, 2026, Advisory Council Meeting Minutes

III. PUBLIC COMMENTS: **GADDIS**

IV. PRESENTATIONS:

a) Elder Law & Advocacy Programs Update – Alan Azevedo-McCaffrey, Attorney

V. ACTION / DISCUSSION ITEM(S): **GADDIS**

a) Chair to appoint following Advisory Council Member to a committee:

a. Roland Estrada

(Committee Roster included in Action/Discussion Item Va)

b) Advisory Council to set meeting dates for Fiscal Year 2026- 2027

(Action/Discussion Item Vb)

c) Reminder of the AAA Advisory Council proposed Slate of Officers for the Fiscal Year 2026-2027 Elections (No Action Required).

Council will select its officers by election in June from the slate presented by the Ad-hoc Nominating Committee in May, and any nominations from the floor. Should more than one candidate be nominated for any office, that/those offices shall be pulled from the slate for separate votes. Elected Officers will serve beginning with the annual period in July. As a prerequisite for nomination for office, a nominee shall have participated as a council member for two (2) years. Slate of nominations presented by Ad-hoc Nominating Committee:

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- Chair: Patricia Burnworth
- Vice-Chair: Paul R. Monarrez
- Secretary: Patricia Thompson
- Past Chair: AJ Gaddis

VI. AREA AGENCY ON AGING DIRECTOR'S REPORT **ENZ**

VII. COMMITTEE REPORTS: **VARIOUS**

a.	Executive:	Gaddis
b.	Legislative:	Lopez
c.	Nutrition:	Burnworth
d.	Transportation:	Gaddis
e.	Social & Health:	Sanchez

VIII. INFORMATION: **AAA STAFF**

a) FY 2025-2026 Attendance Roster
b) Updated Advisory Council Member Roster

IX. FUTURE AGENDA ITEMS **VARIOUS**

X. ANNOUNCEMENT BY MEMBERS **GADDIS**

XI. ADJOURNMENT **GADDIS**